

## **WENDEBORN MEMORIAL SCHOLARSHIP TRUST**

### **REQUIREMENTS FOR APPLICANTS:**

1. Pursuing a degree in Education.
2. Must have demonstrated leadership and good character.
3. Must have obtained outstanding grades and be in the upper 25% of the class.
4. Must attend North Platte Community College or any four year college or university in the State of Nebraska.
5. A personal interview may be required.

**WENDEBORN MEMORIAL SCHOLARSHIP**

**INSTRUCTIONS TO APPLICANT:**

Please read carefully before you fill out this form. Complete this form accurately to the best of your knowledge. Read each question carefully and fill in all blanks. If the answer is none, write none. If the question is not applicable to your circumstances, write N/A. Type, write or print legibly.

NOTE: It is essential that you fulfill Sections 2 and 3 of this application as well as personal information in Section 1.

Section 1

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Date of Birth \_\_\_\_\_

Birthplace \_\_\_\_\_

Do you have a part-time job? \_\_\_\_\_

If not married, do you plan to be married during the academic year? \_\_\_\_\_

If married give full name of spouse \_\_\_\_\_

Date of Marriage if spouse also in college? \_\_\_\_\_

Is spouse employed? \_\_\_\_\_ Spouse's parents' name \_\_\_\_\_

Parents' Name \_\_\_\_\_ Address \_\_\_\_\_

Are parents both living? \_\_\_\_\_ Do parents live together? \_\_\_\_\_

Number of other children living with parents Ages \_\_\_\_\_

Parent(s) Occupation  
\_\_\_\_\_

Is your mother employed? Part or full time \_\_\_\_\_

Approximate annual income of parents \$ \_\_\_\_\_

Are you self-supporting? \_\_\_\_\_

How much of your college expense will be paid by your parents? \_\_\_\_\_

How do you plan to finance your education? \_\_\_\_\_

What is your total indebtedness? \_\_\_\_\_

Have you applied for other scholarships? \_\_\_\_\_

Will there be other members of your family (parents, brothers or sisters) attending a higher education institution at the same time? If yes, identify \_\_\_\_\_

What organizations are you active in? (4H, school, Scouts, Church, Key Club, etc.) What offices have you held, if any? (May attach a separate sheet.)

Motor Vehicle Data (If you own an automobile)

Kind Make Year \_\_\_\_\_

Debt owed on vehicle \_\_\_\_\_

Educational Experience

High School from which you graduated NPHS Year \_\_\_\_\_

Rank in Class How many in class? \_\_\_\_\_

Date you plan to enter college \_\_\_\_\_

Intended Vocation

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Expected Major \_\_\_\_\_

Statement of parent or guardian (for applicants under 19 years of age): I have read the foregoing application in full and hereby state that with my knowledge my daughter/son is applying for this scholarship to further her/his education.

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Parent Signature Date \_\_\_\_\_

Section 2:

On a separate sheet give your reasons for applying for this scholarship.

Section 3:

Please attach a photograph. (voluntary)

Please have two of the attached "Letters of Reference" forms completed by responsible persons who can recommend you for this scholarship. Instruct them to complete this form and return it to

[firstlutheran.np@gmail.com](mailto:firstlutheran.np@gmail.com) by March 11, 2022.

Letter of Reference was given to: \_\_\_\_\_

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E-mail this to [firstlutheran.np@gmail.com](mailto:firstlutheran.np@gmail.com) by March 11, 2022.

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Letter of Reference for \_\_\_\_\_

Encircle the number that best indicates your rating of each trait. Base rating on actual observed performance. Comment on exceptional high or low rating under "Remarks".

Rating Key:

- 1. Considerably below average
- 2. Slightly below average
- 3. Adequate; average; satisfactory
- 4. Above average; good
- 5. Far above average; outstanding

Dependability 1 2 3 4 5

Loyalty 1 2 3 4 5

Sincerity 1 2 3 4 5

Honesty 1 2 3 4 5

Enthusiasm 1 2 3 4 5

Tolerance\Patience 1 2 3 4 5

Diplomatic 1 2 3 4 5

Punctual 1 2 3 4 5

Appearance; dress; bearing 1 2 3 4 5

General first impression 1 2 3 4 5

Sociability 1 2 3 4 5

Congenial family life 1 2 3 4 5

Personal thrift 1 2 3 4 5

Ability to communicate 1 2 3 4 5

Judgment 1 2 3 4 5

Confidence 1 2 3 4 5

Remarks:

\_\_\_\_\_

\_\_\_\_\_

Signature Date

Telephone No. Position \_\_\_\_\_

E-mail this to the [firstlutheran.np@gmail.com](mailto:firstlutheran.np@gmail.com) by March 12, 2021.